

COUNTY FIRE DEPARTMENT



COUNTY OF SAN BERNARDINO
ECONOMIC DEVELOPMENT/
PUBLIC SERVICES GROUP

OFFICE OF THE FIRE MARSHAL

HAZARDOUS MATERIALS DIVISION

620 South "E" Street • San Bernardino, CA 92415-0153
(909) 386-8401 • Fax (909) 386-8460

PETER R. HILLS
Fire Chief
County Fire Warden

REMEDIAL ACTION COMPLETION CERTIFICATION

RECEIVED

MAR 29 2005

MAR 31 2005

Remedial Action

ATLANTIC RICHFIELD COMPANY
4 CENTERPOINTE DRIVE, LPR4-171
LA PALMA, CA 90623-1066

SITE #2002014

ATTENTION: GORDON TERHUNE

SUBJECT: UNDERGROUND STORAGE TANK (UST) CASE CLOSURE FOR
ARCO STATION #6144, 1240 WASHINGTON ST., COLTON, CA
UNAUTHORIZED RELEASE REPORT DATED 8/28/00

This letter confirms the completion of site investigation and corrective action for the underground storage tank(s) located at the above-described location. Thank you for your cooperation throughout this investigation. Your willingness and promptness in responding to our inquiries concerning the underground storage tank(s) are greatly appreciated.

Based on information in the above-referenced file and with the provision that the information provided to this agency was accurate and representative of site conditions, this agency finds that the site investigation and corrective action carried out at your underground storage tank(s) site is in compliance with requirements of subdivisions (a) and (b) of Section 25299.37 of the Health and Safety Code and with corrective action regulations adopted pursuant to Section 25299.77 of the Health and Safety Code and that no further action related to the petroleum release(s) at the site is required.

This notice is issued pursuant to subdivision (h) of Section 25299.37 of the Health and Safety Code. Please contact Lisa Holst of our office at (909) 386-8419 if you have any questions regarding this matter.

Sincerely,

Peter Brierty

PETER S. BRIERTY, FIRE MARSHAL
HAZARDOUS MATERIALS DIVISION

cc: Valerie Jahn-Bull, Santa Ana Regional Water Quality Control Board
Nancy Comacho, State Water Resources Control Board

MARK H. UFFER
County Administrative Officer
NORMAN A. KANOLD
Assistant County Administrator
Economic Development/
Public Services Group

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